\*Time\*AM/PM \*Day of the Week\*, December \*\*, 2025 – Ballroom W196

**\*Complete Ensemble Name\***

*\*City, State\**

**\*Director Name\*,** *director***\*Director Name\*,** *assistant director (IF APPLICABLE)*

**\*Director Name\***  
\*Title\*  
*\*Institution\**

**\*Guest Director Name\***  
\*Title\*  
*\*Institution\**

**\*Guest Director Name\***\*optional Title\*  
*\*optional Institution\**

**\*Guest Artist Name\***\*Instrument\*

\*optional Title\*  
*\*optional Institution\**

**\*Guest Artist Name\***

\*Instrument\*

\*optional Title\*  
*\*optional Institution\**

# PROGRAM TO BE SELECTED FROM THE FOLLOWING:

|  |  |
| --- | --- |
| **Title** | **Composer/Arranger** |
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# *\*Guest Artist\* is sponsored by \*Company or Organization\*.*